FORM 2

WM. B. BURFORD PRINT, INDPLS

MAY 1, 192 7

ENUMERATION FOR SCHOOL PURPOSES

Crown Point { Township, Town or City, } Lake County, Indiana

By Mrs Jeanette Wheeler ~~Trustee~~ Enumerator

(ALL ENUMERATORS MUST BE PAID BY THE DAY.)

☞READ CAREFULLY THE NOTES AND REMARKS BELOW BEFORE TAKING THE ENUMERATION.

NOTES

NOTE 1. This report must be made to the County Superintendent on or before the first day of May, 192....., and a duplicate copy should be retained by each School Trustee.

NOTE 2. The law requires the enumeration to be taken between the 10th day of April and the 30th day of same month each year. Duplicate record of the enumeration is to be filed with the County Superintendent of Schools.

NOTE 3. The names and enumeration of colored persons are to be recorded separately.

NOTE 4. WHO INCLUDED IN THE ENUMERATION.

(a) In making the enumeration, the Trustee, or person so employed, shall distinguish between the white and colored children, enumerating them in separate lists, and shall list the names of parents, guardians, heads of families, or persons having charge of such child or children, male and female, shall list the full name and give the exact age and the sex of each child so enumerated, and shall secure the signature of either parent, guardian, head of family, or person having charge of such child or children, who shall certify to the correctness of the same under oath.

(b) He shall include in such list all unmarried persons between the ages of six and twenty-one years, whose parents, guardians, heads of families or persons having charge of such child or children are *actual residents of the corporation.*

(c) He shall enumerate no one who is not reported to him personally and properly certified to as herein provided, except in the case of minors who are dependent upon no one and not members of any family who may be reported as herein provided. PROVIDED, that if any parent, guardian, head of family, or person having charge of any child, shall be absent, the enumerator shall ascertain the facts required from other reliable sources and sign his own name to certificate herein required; and in case any parent, guardian, head of family, or person having charge of any child entitled to school privileges shall refuse to report to the enumerator any facts herein required, necessary to a full and accurate enumeration, he shall be deemed guilty of a misdemeanor, *and upon conviction shall be fined not less than one nor more than ten dollars.*

(d) In case of omission by the enumerator of any member of a family, said omission when discovered should be added, by interlining, and with proper data, with the other members of the family. In all such cases of omission, the signatures of parents, guardians, heads of families, or persons having charge of such child or children, should be required.

(e) Minors should be listed *only* at actual places of residence.

(f) Enumerators should satisfy themselves that all children enumerated belong to families permanently residing in the township, town or city, or otherwise entitled by law to be enumerated.

NOTE 5. Be sure to make an accurate report of the items entitled "No. of Congressional Township," and "Range of Congressional Township."

NOTE 6. A complete recapitulation must be made on page two. Don't forget to make a complete recapitulation of number of children residing in "Congressional Township."

NOTE 7. In filling the column "Employed" the enumerator should ascertain definitely what the child is doing and report the facts. If the child attends school indicate the kind of school, thus—Attends elementary public school, Attends public high school, Attends parochial school, Attends private school, Attends college, etc. If the child is regularly employed state the kind of employment, i. e., messenger boy, clerk in grocery, stenographer, farm laborer, carpenter, etc. If the child is unemployed simply state the fact.

NOTE 8. Years of schooling completed. Enter here the number showing the highest number of years of schooling completed. Grades: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12. College or Normal: I, II, III, IV or fraction thereof. Examples: "11," indicates 11th grade completed; "II," indicates 2 years of college or normal school completed.

DON'TS

(a) Do not enumerate married people.

(b) Do not enumerate children of families that are temporary residents in the city.

(c) Do not enumerate children who are attending school in the town or city and whose parents, guardians or heads of families reside elsewhere.

(d) Do not enumerate persons born since April 30, 1921, or any person born previous to April 10, 1906.

(e) Do not enumerate employes in factories or business houses at places of business. Such employes must be listed at their places of residence and should be listed by the enumerator provided for the territory in which such persons actually reside.

The attention of school officers is called to the following provision of the law, which must be followed in every detail:

"On the first day of school the Trustees, Boards of Trustees, or Commissioners of school corporations, shall furnish the Attendance Officer with the names of the children of compulsory age who are enumerated on the regular enumeration lists. These names shall be alphabetically arranged and shall give all the information contained in the regular enumeration returns. The County Commissioners shall provide necessary postage and such blanks as may be required by the State Board of Truancy or the State Superintendent of Public Instruction."

April 10, 192.....

ENUMERATION OF CHILDREN FOR SCHOOL PURPOSES

Crown Point { ~~Township~~, Town, City, } Lake County, Indiana

State of Indiana, Lake *County, ss:*

I, Jeanette Wheeler, *solemnly swear (or affirm) that I will enumerate the School Children of* Crown Point *Township,* Lake *County, Indiana, accurately and truly, to the best of my ability.*

Jeanette Wheeler *Trustee, Enumerator*

Subscribed in my presence and sworn to before me, this 5th *day of* May 192 7.

THE ABOVE OATH IS REQUIRED BY LAW.

John F. Kelliher
Clerk Lake Circuit Court.

REPORT OF TRUSTEE TO COUNTY SUPERINTENDENT

RECAPITULATION BY DISTRICTS

No. of District.	White		Colored.		Total Number of Children between 6 and 21 years of age.	Total Number of Children between 14 and 16 years of age.	Total Number of Children Attending School.		Total Number of Children Regularly Employed.		Total Number of Children Unemployed.		REMARKS
	Males.	Females.	Males.	Females.			Males	Females.	Males	Females.	Males.	Females.	
	446	472			918	194	352	391	92	77	4	2	
	446	472			918	194	352	391	92	77	4	2	Totals

Said children reside in Congressional Township, as follows:

T. 34 R. 8 . 918
T. R.
T. R.
T. R.
T. R.
T. R.
T. R.

State of Indiana,
Lake **County,** } **ss:**

Before me, Minnie V. Heighway, *personally came* Jeanette Wheeler *who, being duly sworn, deposeth and saith that the foregoing enumeration has been taken and returned accurately and truly to the best of his knowledge and belief, and that such list contains the names of all the youths so enumerated and no others.*

May 5 1927

Minnie V. Heighway
Trustee
President Board of Trustees

TO THE COUNTY SUPERINTENDENT

ENUMERATION RETURN

—OF—

CHILDREN OF SCHOOL AGE

—OF—

Township,
Town,
City,

For the School Year 192 -192

Received at the Office of the County Superintendent,
examined and filed.

County Superintendent

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Wm. B. Burford, Printer, Indianapolis.

STATE OF INDIANA, } ss:

County of

I, *the Trustee (or President of the Board of Trustees)*

of *in said County, do solemnly swear that the foregoing return is a correct copy of the enumeration made under oath, and that I believe it is full and accurate, and has been made in strict compliance with the law and the directions of the State Department of Public Instruction contained on the first page of this report, and that the enumeration does not include persons who are not entitled to be enumerated.*

Trustee

Subscribed and sworn to before me, this *day of* *192*

County Superintendent